



CITY OF BOSTON • MASSACHUSETTS

OFFICE OF THE MAYOR
THOMAS M. MENINO

August 3, 2009

TO THE CITY COUNCIL

Dear Councilors,

I hereby transmit for your approval an Order authorizing the City of Boston to expend the amount of \$290,000 00 in the form of a grant, Federal Stimulus Congregate Nutrition Services, awarded by the Executive Office of Elder Affairs, to be administered by the Commission on Affairs of the Elderly.

The Elderly Commission will provide congregate meals to seniors in accordance with Title III and NSIP performance and regulatory requirements as set forth in the Older Americans Act. Congregate meals provide nutrition for low-income seniors and help reduce isolation by providing a community meal setting.

I urge your Honorable Body to adopt this Order so that the City of Boston may expend the funds expeditiously upon award for the purposes for which these funds are granted.

Sincerely,

Thomas M. Menino
Mayor of Boston

CITY OF BOSTON
IN CITY COUNCIL

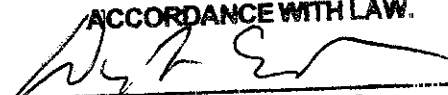
**AN ORDER AUTHORIZING THE CITY OF BOSTON TO EXPEND FEDERAL
STIMULUS CONGREGATE NUTRITION SERVICES FUNDS, AWARDED BY THE
EXECUTIVE OFFICE OF ELDER AFFAIRS, AND TO BE ADMINISTERED BY THE
COMMISSION ON AFFAIRS OF THE ELDERLY**

WHEREAS, the Executive Office of Elder Affairs, is being petitioned for the issuance of funds to the Commission on Affairs of the Elderly; and

WHEREAS, the funds in the amount of \$290,000.00 will be utilized by the City of Boston to provide congregate meals to seniors in accordance with Title III and NSIP performance and regulatory requirements as set forth in the Older Americans Act; further be it

ORDERED: that pursuant to M G L. c. 44, s. 53A, the Mayor, acting on behalf of the City of Boston be, and hereby is, authorized to expend, upon award, the Executive Office of Elder Affairs' Federal Stimulus Congregate Nutrition Services award not to exceed the amount of two hundred and ninety thousand dollars (\$290,000.00).

**I HEREBY CERTIFY THAT
THE FOREGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.**



**WILLIAM F. SINNOTT
CORPORATION COUNSEL** *SPN*